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December 12, 2016

***Via Electronic and U.S. Mail***

Mr. Christopher Sklaney  
United States Environmental Protection Agency Region III  
Mail Code: 3HS21  
1650 Arch Street  
Philadelphia, PA 19103-2029

**RE: Monthly Progress Report for November 2016 Activities  
Boarhead Farms Superfund Site Operable Unit One (OU 1)  
EPA Docket No. III-2000-002-DC**

Dear Mr. Sklaney:

This monthly progress report is being submitted on behalf of the Boarhead Farms Superfund Site OU-1 Group (the Group), which consists of Cytec Industries, Inc., Ford Motor Company, and SPS Technologies, Inc. (the Respondents), as well as other companies who have agreed to assist in funding this work and cooperating in all aspects with regard to implementation of OU-1. Further, this progress report has been prepared in accordance with Section IX (Reporting Requirements) of the Administrative Order on Consent (Order), USEPA Docket No. III-2000-002-DC.

**I. Action Taken Toward Achieving Compliance with the AOC**

**A. Remedial Design/Remedial Action**

- Submitted the October Monthly Progress Report to the USEPA on November 10, 2016.
- Continued with the maintenance of the GIS for the Site.
- Mobilized field crews to initiate the extension of the groundwater collection system.

**B. O&M of the Groundwater Extraction and Treatment System**

- Continued with routine O&M of the Groundwater Extraction and Treatment System as follows:
  - Weekly inspection of all treatment equipment.
  - Removal, cleaning and repair (as necessary) of pumps from sumps and extraction wells.
  - Monitoring/measuring groundwater recovery rates (relative) from the various sumps and extraction wells.

**C. O&M Residential Well Treatment Systems**

- None.

**Christopher Sklaney, USEPA**  
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**II. Summary of All Results of Sampling, Tests, or Other Data**

- Residential potable water sample data that was collected as part of the October LTMP sampling was provided to the homeowners in November.

**III. Deliverables Completed and Submitted to USEPA**

- None.

**IV. Work Anticipated to be Completed in Next 6 Weeks (December 1, 2016 through January 13, 2017)**

- Continue field work associated with southern plume groundwater collection extension.
- Provide the October LTMP Report to the Agencies.

**V. Delays, Anticipated Delays and Corrective Action**

- None.

**VI. Community Relations Plan Support**

- None.

If you have any questions, please feel free to contact me.

Sincerely,

*de maximis, inc.*



R. Craig Coslett  
Assistant Project Coordinator for OU-1 Group

CC: D. Armstrong, PADEP (2 Copies)  
Peter Randazzo, B&C

Boarhead Farms OU 1 Group

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